### **Project Proposal On**

### "GOVERNMENT DEGREE COLLEGE, NANDIKOTKUR"

#### Submitted to:

Department of Biotechnology Ministry of Science and Technology Government of India New Delhi, India

Submitted By principal:Dr R Suneetha

(Program Coordinator : Dr T Shali Saheb)

#### Part 1: General Information

Name of the College submitting the Project Proposal :

GOVERNMENT DEGREE COLLEGE, NANDIKOTKUR

2. Address: Government Degree College, Nandikotkur Midthuru Road Nandikotkur

Kurnool Dist-518401, Andhra Pradesh, Kurnool, Nandikotkur

3. Nature of the college: Government

4. Location of College: Urban

5. Establishment Year of

**College:** 

1982

No

6. Whether Autonomous

body:

7. Whether located in aspirational districts: N

7. Affiliated to which RAYALASEEMA UNIVERSITY

**University:** 

8. Status about Affiliation: Temporary

9. Wheather registered under 12(b) and 2(f) of the UGC ?: Y

10. College Private / NGO ?: N

**11. Application Status:** Fresh

**12.** Upload of list of file(s): Click to view location document <u>collegelocation</u>

Click to view Affiliated to which University document affiliation

Evidence For registered under 12(b) and 2(f) of the UGC

2(f)12 B 2F12B merged compressed

#### **College Principal**

1. Name: Dr R Suneetha

2. Designation: College Principal

3. Contact: Phone: 0

Email: ndkgdc.jkc@gmail.com Mobile No: 7893339659

#### **Programme Coordinator Details**

1. Name of Programme Coordinator: Dr T Shali Saheb

2. Department: Botany

**3. Designation:** Lecturer in Botany

**4. D.O.B:** 6/24/1962 12:00:00 AM

**5. Contact:** Phone: 0

Email: gdcndkdbt@gmail.com Mobile No: 9989751148

6. Address: Phone: Department of Botany Government Degree College, Nandikotkur Midthuru Road

Nandikotkur Kurnool Dist-518401

### **Department List**

| Sr.No. | Department Name  | Course Name | Year of Start of Course | Contact<br>Person          | Mobile No. | Email                      |
|--------|------------------|-------------|-------------------------|----------------------------|------------|----------------------------|
| 1      | Botany           | B.SC        | 1985                    | Dr T Shali<br>Saheb        | 9989751148 | gdcndkdbt@gmail.com        |
| 2      | Physics          | B.SC        | 1985                    | Dr T<br>Kalimulla          | 9494554504 | kalimullaforu@gmail.com    |
| 3      | Chemistry        | B.SC        | 1985                    | Sri M<br>Govinda<br>Rajulu | 9618621962 | govindarajchem66@gmail.com |
| 4      | Zoology          | B.SC        | 1985                    | E Manohar<br>Goud          | 9052100987 | ndkgdc.jkc1@gmail.com      |
| 5      | Computer Science | B.SC        | 2004                    | T<br>Hanumanthu            | 6303545629 | ndkgdc.jkc1@gmail.com      |

## Part 2: Infrastructure

### **Laboratories Details**

| Sr.No. | Department<br>Name  | Equipment Name  | Total<br>Expenditure | Purchase Year | No of Equipment | Equipment<br>Cost | Consolidated<br>Amt | ls<br>Functional |
|--------|---------------------|---|----------------------|---------------|-----------------|-------------------|---------------------|------------------|
| 1      | Botany              | NIL   | 0.00                 | 0             | 0               | 0.00              | 0.00                | No               |
| 2      | Physics             | Stop clocks, Hallow prisms, Thermal Conductivity of rubber, Newtons law of cooling apparatus, sodium vapour lamp transformer, digital multimeter, PN junction diode kit, thermisters, LDR, PN diodes, Zenior diodes, AC sonameter | 30000.00             | 2018          | 1               | 30066.00          | 30066.00            | Yes              |
| 3      | Chemistry           | NIL   | 0.00                 | 0             | 0               | 0.00              | 0.00                | No               |
| 4      | Zoology             | NIL   | 0.00                 | 0             | 0               | 0.00              | 0.00                | No               |
| 5      | Computer<br>Science | NIL   | 0.00                 | 0             | 0               | 0.00              | 0.00                | Yes              |

## Part 3: Faculty

## **Faculty Details**

| 1. | Department Name   | Botany   |  |  |  |  |
|----|---|--|--|--|--|--|
|    | Name of faculty   | Dr T Shali Saheb   |  |  |  |  |
|    | Type of Faculty   | Permanent  |  |  |  |  |
|    | Qualification   | PhD  |  |  |  |  |
|    | Area of specialization  | Biodiversity conservation, Medicinal plants              |  |  |  |  |
|    | Orientation Course last five years  | 0  |  |  |  |  |
|    | Refresher Course last five years  | 0  |  |  |  |  |
|    | R&D projects received from different date of sanction, name of funding agence                         | funding agencies indicating title, cost, duration, cies. |  |  |  |  |
|    | During the 2009-2011 MRP - Medicinal Plant Resources and Conservation in Nallamalla Amount Rs.90000/- |  |  |  |  |  |
|    | Conferences/Symposia/Seminar/Workshop last five years   |  |  |  |  |  |
|    | International seminars- 7, National seminars-   | nars -50, workshops -30                                  |  |  |  |  |
|    | List of publications in last five years   |  |  |  |  |  |

| 2. | Department Name   | Chemistry        |  |  |  |  |
|----|---|------------------|--|--|--|--|
|    | Name of faculty   | M Govinda Rajulu |  |  |  |  |
|    | Type of Faculty   | Permanent        |  |  |  |  |
|    | Qualification   | M.SC             |  |  |  |  |
|    | Area of specialization  | Biochemistry     |  |  |  |  |
|    | Orientation Course last five years  | 0                |  |  |  |  |
|    | Refresher Course last five years  | 0                |  |  |  |  |
|    | R&D projects received from different funding agencies indicating title, cost, duration, date of sanction, name of funding agencies. |                  |  |  |  |  |
|    | NIL   |                  |  |  |  |  |
|    | Conferences/Symposia/Seminar/Workshop last five years   |                  |  |  |  |  |
|    | Seminars-8  |                  |  |  |  |  |
|    | List of publications in last five years   |                  |  |  |  |  |

| Computer Science | 3. Department Name |
|------------------|--------------------|
|------------------|--------------------|

| Name of faculty   | T HANUMATHU                       |
|---|-----------------------------------|
| Type of Faculty   | Temporary                         |
| Qualification   | M.SC                              |
| Area of specialization  | Computers                         |
| Orientation Course last five years  | 0                                 |
| Refresher Course last five years  | 0                                 |
| R&D projects received from different funding agencies date of sanction, name of funding agencies. | indicating title, cost, duration, |
| Nil   |                                   |
| Conferences/Symposia/Seminar/Workshop last five years   |                                   |
| Nil   |                                   |
| List of publications in last five years   |                                   |

| 4. | Department Name  | Physics                       |  |  |  |  |
|----|--|-------------------------------|--|--|--|--|
|    | Name of faculty  | Dr T Kalimulla                |  |  |  |  |
|    | Type of Faculty  | Temporary                     |  |  |  |  |
|    | Qualification  | PhD                           |  |  |  |  |
|    | Area of specialization   | Ultrasonics, Material Science |  |  |  |  |
|    | Orientation Course last five years   | 0                             |  |  |  |  |
|    | Refresher Course last five years   | 0                             |  |  |  |  |
|    | R&D projects received from different funding agencies indicating title, cost, duration date of sanction, name of funding agencies. |                               |  |  |  |  |
|    | NIL  |                               |  |  |  |  |
|    | Conferences/Symposia/Seminar/Workshop last five years  |                               |  |  |  |  |
|    | Conferences-2 Seminars-5 Workshops-2   |                               |  |  |  |  |
|    | List of publications in last five years  |                               |  |  |  |  |

| 5. | Department Name                    | Zoology        |
|----|------------------------------------|----------------|
|    | Name of faculty                    | E Manohar Goud |
|    | Type of Faculty                    | Temporary      |
|    | Qualification                      | M.SC           |
|    | Area of specialization             | Zoology        |
|    | Orientation Course last five years | 0              |
|    | Refresher Course last five years   | 0              |

| date of sanction, name of funding agencies.           |
|---|
| Nil   |
| Conferences/Symposia/Seminar/Workshop last five years |
| 0   |
| List of publications in last five years               |

## Part 4: Student

### **Student Details List**

| Sr.No.          | Department         | Year                      |          | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
|-----------------|--------------------|---------------------------|----------|---------------------------------|-----------------------------------|----------------------------|-------------------------------|
| 1               | Botany             | 2017                      |          | 40                              | As per the<br>Government<br>Norms | 2                          | 11                            |
| Total N         | o. of student a    | ndmitted(Ca               | tego     | ory Wise)                       |                                   |                            |                               |
| No of<br>Catego | Student GEN<br>ory | No<br>Student<br>Category | of<br>SC | No of<br>Student ST<br>Category | No of Student<br>OBC Category     | No of Male<br>Student      | No of<br>Female<br>Student    |
| 1               |                    | 4                         |          | 3                               | 3                                 | 11                         | 0                             |
| Sr.No.          | Department         | Year                      |          | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 2               | Botany             | 2018                      |          | 40                              | As per the<br>Government<br>Norms | 5                          | 10                            |
| Total N         | o. of student a    | ndmitted(Ca               | tego     | ory Wise)                       |                                   |                            |                               |
| No of<br>Catego | Student GEN<br>ory | No<br>Student<br>Category | of<br>SC | No of<br>Student ST<br>Category | No of Student<br>OBC Category     | No of Male<br>Student      | No of<br>Female<br>Student    |
| 0               |                    | 7                         |          | 0                               | 3                                 | 2                          | 8                             |
| Sr.No.          | Department         | Year                      |          | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 3               | Botany             | 2019                      |          | 40                              | As per the<br>Government<br>Norms | 2                          | 9                             |
| Total N         | o. of student a    | ndmitted(Ca               | tego     | ory Wise)                       |                                   |                            |                               |
| No of<br>Catego | Student GEN<br>ry  | No<br>Student<br>Category |          | No of<br>Student ST<br>Category | No of Student<br>OBC Category     | No of Male<br>Student      | No of<br>Female<br>Student    |

| 0               |                   | 5                               | 0                               | 4                                 | 5                          | 4                             |
|-----------------|-------------------|---------------------------------|---------------------------------|-----------------------------------|----------------------------|-------------------------------|
| Sr.No.          | Department        | Year                            | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 4               | Botany            | 2020                            | 40                              | As per the<br>Government<br>Norms | 4                          | 7                             |
| Total N         | o. of student a   | ndmitted(Categ                  | ory Wise)                       |                                   |                            |                               |
| No of<br>Catego | Student GEN<br>ry | No of<br>Student SC<br>Category | No of<br>Student ST<br>Category | No of Student<br>OBC Category     | No of Male<br>Student      | No of<br>Female<br>Student    |
| 1               |                   | 3                               | 0                               | 3                                 | 4                          | 3                             |
| Sr.No.          | Department        | Year                            | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 5               | Botany            | 2021                            | 40                              | As per the<br>Government<br>Norms | 2                          | 0                             |
| Total N         | o. of student a   | ndmitted(Categ                  | ory Wise)                       |                                   |                            |                               |
| No of<br>Catego | Student GEN<br>ry | No of<br>Student SC<br>Category | No of<br>Student ST<br>Category | No of Student<br>OBC Category     | No of Male<br>Student      | No of<br>Female<br>Student    |
| 0               |                   | 0                               | 0                               | 0                                 | 0                          | 0                             |
| Sr.No.          | Department        | Year                            | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 6               | Chemistry         | 2017                            | 80                              | As per the<br>Government<br>Norms | 2                          | 16                            |
| Total N         | o. of student a   | ndmitted(Categ                  | ory Wise)                       |                                   |                            |                               |
| No of<br>Catego | Student GEN<br>ry | No of<br>Student SC<br>Category |                                 |                                   | No of Male<br>Student      | No of<br>Female<br>Student    |
| 1               |                   | 4                               | 3                               | 8                                 | 15                         | 1                             |
| Sr.No.          | Department        | Year                            | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |

| Chemistry         | 2018   | 80   | As per the<br>Government<br>Norms  | 6   | 10  |
|-------------------|--|--|--|---|---|
| o. of student a   | idmitted(Categ   | ory Wise)  |  |   |   |
| Student GEN<br>ry | _  | No of<br>Student ST<br>Category  | No of Student<br>OBC Category  | No of Male<br>Student   | No of<br>Female<br>Student  |
|                   | 7  | 0  | 3  | 2   | 8   |
| Department        | Year   | No. of seats   | Mode of selection  | No. of students passed out  | No.of<br>students<br>admitted   |
| Chemistry         | 2019   | 80   | As per the<br>Government<br>Norms  | 4   | 9   |
| o. of student a   | idmitted(Categ   | ory Wise)  |  |   |   |
| Student GEN<br>ry | _  | No of<br>Student ST<br>Category  | No of Student<br>OBC Category  | No of Male<br>Student   | No of<br>Female<br>Student  |
|                   | 5  | 0  | 4  | 5   | 4   |
| Department        | Year   | No. of seats   | Mode of selection  | No. of students passed out  | No.of students admitted   |
| Chemistry         | 2020   | 80   | As per the<br>Government<br>Norms  | 4   | 8   |
| o. of student a   | ıdmitted(Categ   | ory Wise)  |  |   |   |
| Student GEN<br>ry |  |  | No of Student<br>OBC Category  | No of Male<br>Student   | No of<br>Female<br>Student  |
|                   | 4  | 0  | 3  | 5   | 3   |
| Department        | Year   | No. of seats   | Mode of selection  | No. of students passed out  | No.of<br>students<br>admitted   |
| Chemistry         | 2021   | 40   | As per the Government  | 2   | 0   |
|                   | Department Chemistry Department Chemistry Chemistry Department Chemistry Department Chemistry Department Chemistry Department Chemistry Department | Chemistry  Chemistry  Chemistry  Chemistry  Chemistry  Chemistry  Co. of student admitted(Category  Co. of student admitted(Category  Category  Co. of student admitted(Category  Category  Category  Chemistry  Chemistry | Student GEN No of Student ST Category Wise)  Department Year No. of Student ST Category  To other Student admitted (Category Wise)  Student GEN No of Student ST Category  Student GEN No of Student ST Category  To other Student SC Category  To other Student SC Category  To other ST Cate | Co. of student admitted(Category Wise)  Student GEN Student SC Category  7 0 3  Department Year No. of seats Mode of selection  Chemistry 2019 80 As per the Government Norms  Co. of student GEN Student SC Category  To o Student admitted(Category Wise)  Student GEN Student SC Category  5 0 0 4  Department Year No. of seats Mode of selection  To of student GEN Student SC Category  To o of Student SC Category  To o of Student SC Category  To o of Student ST Category  To o of Student ST Category  To o of Student ST Category  To o of Student admitted(Category Wise)  To of Student ST Category  To o o o o o o o o o o o o o o o o o o | Student GEN Category Wise)  Department Year No. of Student Agovernment Norms  No. of Student SC Category Category  No. of Seats Mode of Students passed out  Chemistry 2019 80 As per the Government Norms  Co. of student GEN Student SC Category  No. of Student SC Category  No. of Student Norms  No. of Student SC Category  No. of Student SC Category  Student SC Category  Student SC Category  No. of Student SC Category  No. of Student SC Category  Student SC Category  No. of Seats Mode of No. of No of Student Student SC Category  No. of Seats Mode of Student SC Category  Student SC Category  No. of Seats Mode of Student Student Sc Category  No. of Seats Mode of Student Sc Covernment Norms  No. of Student SC Category  No. of Seats Mode of Student Sc Covernment Norms  No. of Student SC Category  No. of Seats Mode of Student Students passed out |

| No of<br>Catego               | Student GEN<br>ory  |               | of No of Student ST Category    | No of Student OBC Category        | No of Male<br>Student      | No of<br>Female<br>Student    |
|-------------------------------|---------------------|---------------|---------------------------------|-----------------------------------|----------------------------|-------------------------------|
| 0                             |                     | 0             | 0                               | 0                                 | 0                          | 0                             |
| Sr.No.                        | Department          | Year          | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 11                            | Computer<br>Science | 2017          | 40                              | As per the<br>Government<br>Norms | 0                          | 2                             |
| Total N                       | lo. of student a    | admitted(Cate | gory Wise)                      |                                   |                            |                               |
| No of Student GEN<br>Category |                     |               | of No of Student ST Category    |                                   | No of Male<br>Student      | No of<br>Female<br>Student    |
| 0                             |                     | 2             | 0                               | 0                                 | 1                          | 1                             |
| Sr.No.                        | Department          | Year          | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 12                            | Computer<br>Science | 2018          | 40                              | As per the<br>Government<br>Norms | 9                          | 5                             |
| Total N                       | lo. of student a    | admitted(Cate | gory Wise)                      |                                   |                            |                               |
| No of<br>Catego               | Student GEN<br>ory  |               | No of Student ST Category       | No of Student OBC Category        | No of Male<br>Student      | No of<br>Female<br>Student    |
| 0                             |                     | 3             | 0                               | 2                                 | 4                          | 1                             |
| Sr.No.                        | Department          | Year          | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 13                            | Computer<br>Science | 2019          | 40                              | As per the<br>Government<br>Norms | 0                          | 6                             |
| Total N                       | lo. of student a    | admitted(Cate | gory Wise)                      |                                   |                            |                               |
| No of Student GEN<br>Category |                     |               | No of<br>Student ST<br>Category |                                   | No of Male<br>Student      | No of<br>Female<br>Student    |
|                               |                     |               |                                 |                                   |                            |                               |

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0

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0

| Sr.No.          | Department          | Year         | No. of seats                 | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
|-----------------|---------------------|--------------|------------------------------|-----------------------------------|----------------------------|-------------------------------|
| 14              | Computer<br>Science | 2020         | 40                           | As per the<br>Government<br>Norms | 0                          | 2                             |
| Total N         | lo. of student a    | dmitted(Cate | egory Wise)                  |                                   |                            |                               |
| No of<br>Catego | Student GEN<br>ory  |              | of No of Student ST Category |                                   | No of Male<br>Student      | No of<br>Female<br>Student    |
| 0               |                     | 0            | 0                            | 2                                 | 2                          | 0                             |
| Sr.No.          | Department          | Year         | No. of seats                 | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 15              | Computer<br>Science | 2021         | 40                           | As per the<br>Government<br>Norms | 0                          | 1                             |
| Total N         | lo. of student a    | dmitted(Cate | egory Wise)                  |                                   |                            |                               |
| No of<br>Catego | Student GEN<br>ory  | _            | of No of Student ST Category |                                   | No of Male<br>Student      | No of<br>Female<br>Student    |
| 0               |                     | 0            | 0                            | 1                                 | 1                          | 0                             |
| Sr.No.          | Department          | Year         | No. of seats                 | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 16              | Physics             | 2017         | 80                           | As per the<br>Government<br>Norms | 0                          | 7                             |
| Total N         | lo. of student a    | dmitted(Cate | egory Wise)                  |                                   |                            |                               |
| No of<br>Catego | Student GEN<br>ory  |              | of No of Student ST Category |                                   | No of Male<br>Student      | No of<br>Female<br>Student    |
| 0               |                     | 2            | 0                            | 5                                 | 5                          | 2                             |

| Sr.No. | Department | Year | No. of seats | Mode of selection     | No. of students passed out | No.of<br>students<br>admitted |
|--------|------------|------|--------------|-----------------------|----------------------------|-------------------------------|
| 17     | Physics    | 2018 | 80           | As per the Government | 10                         | 5                             |

| No of Catego                  | Student GEN        | No<br>Student             | of<br>SC | No of<br>Student ST             |                                   | No of Male<br>Student      | No of Female                  |
|-------------------------------|--------------------|---------------------------|----------|---------------------------------|-----------------------------------|----------------------------|-------------------------------|
|                               | o. of student a    |                           |          |                                 |                                   |                            |                               |
| 20                            | Physics            | 2021                      |          | 40                              | As per the<br>Government<br>Norms | 0                          | 1                             |
| Sr.No.                        | Department         | Year                      |          | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 0                             |                    | 1                         |          | 0                               | 2                                 | 3                          | 0                             |
| No of<br>Catego               | Student GEN<br>ery | No<br>Student<br>Category | of<br>SC | No of<br>Student ST<br>Category |                                   | No of Male<br>Student      | No o<br>Female<br>Student     |
| Total N                       | o. of student a    | dmitted(Ca                | atego    | ory Wise)                       |                                   |                            |                               |
| 19                            | Physics            | 2020                      |          | 80                              | As per the<br>Government<br>Norms | 0                          | 3                             |
| Sr.No.                        | Department         | Year                      |          | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 0                             |                    | 1                         |          | 0                               | 5                                 | 6                          | 0                             |
| No of Student GEN<br>Category |                    | No<br>Student<br>Category | of<br>SC | No of<br>Student ST<br>Category |                                   | No of Male<br>Student      | No o<br>Female<br>Student     |
| Total N                       | o. of student a    | dmitted(Ca                | atego    | ory Wise)                       | d (                               | ,                          |                               |
| 18                            | Physics            | 2019                      |          | 80                              | As per the<br>Government<br>Norms | 2                          | 6                             |
| Sr.No.                        | Department         | Year                      |          | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 0                             |                    | 3                         |          | 0                               | 2                                 | 4                          | 1                             |
| No of<br>Catego               | Student GEN<br>ory | No<br>Student<br>Category | of<br>SC | No of<br>Student ST<br>Category |                                   | No of Male<br>Student      | No o<br>Female<br>Student     |
| Total N                       | o. of student a    | dmitted(Ca                | iteg     | ory Wise)                       |                                   |                            |                               |
|                               |                    |                           |          |                                 | Norms                             |                            |                               |

|                 |                    | Category                       | Category                          |                                   |                            | Student                       |  |
|-----------------|--------------------|--------------------------------|-----------------------------------|-----------------------------------|----------------------------|-------------------------------|--|
| 0               |                    | 0                              | 0                                 | 1                                 | 1                          | 0                             |  |
| Sr.No.          | Department         | Year                           | No. of seats                      | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |  |
| 21              | Zoology            | 2017                           | 40                                | As per the<br>Government<br>Norms | 2                          | 11                            |  |
| Total N         | o. of student a    | dmitted(Cate                   | gory Wise)                        |                                   |                            |                               |  |
| No of<br>Catego | Student GEN<br>ory | No o<br>Student So<br>Category |                                   | No of Student<br>OBC Category     | No of Male<br>Student      | No or Female Student          |  |
| 1               |                    | 4                              | 3                                 | 3                                 | 11                         | 0                             |  |
| Sr.No.          | Department         | Year                           | No. of seats                      | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |  |
| 22              | Zoology            | 2018                           | 40                                | As per the<br>Government<br>Norms | 5                          | 10                            |  |
| Total N         | o. of student a    | ndmitted(Cate                  | gory Wise)                        |                                   |                            |                               |  |
| No of<br>Catego | Student GEN<br>ory | No o<br>Student So<br>Category |                                   |                                   | No of Male<br>Student      | No or Female Student          |  |
| 0               |                    | 7                              | 0                                 | 3                                 | 2                          | 8                             |  |
| Sr.No.          | Department         | Year                           | No. of seats                      | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |  |
| 23              | Zoology            | 2019                           | 40                                | As per the<br>Government<br>Norms | 2                          | 9                             |  |
| Total N         | o. of student a    | dmitted(Cate                   | gory Wise)                        |                                   |                            |                               |  |
| No of<br>Catego | Student GEN<br>ery |                                | f No of<br>Student ST<br>Category |                                   | No of Male<br>Student      | No o<br>Female<br>Student     |  |
| 0               |                    | 5                              | 0                                 | 4                                 | 5                          | 4                             |  |
| Sr.No.          | Department         | Year                           | No. of seats                      | Mode of selection                 | No. of students            | No.of students                |  |

0

|                               |                  |                                 |                                 |                                   | passed out                 | admitted                      |
|-------------------------------|------------------|---------------------------------|---------------------------------|-----------------------------------|----------------------------|-------------------------------|
| 24                            | Zoology          | 2020                            | 40                              | As per the<br>Government<br>Norms | 1                          | 7                             |
| Total N                       | lo. of student a | idmitted(Catego                 | ory Wise)                       |                                   |                            |                               |
| No of Student GEN<br>Category |                  | No of<br>Student SC<br>Category | No of<br>Student ST<br>Category | No of Student<br>OBC Category     | No of Male<br>Student      | No of<br>Female<br>Student    |
| 1                             |                  | 3                               | 0                               | 3                                 | 4                          | 3                             |
| Sr.No.                        | Department       | Year                            | No. of seats                    | Mode of selection                 | No. of students passed out | No.of<br>students<br>admitted |
| 25                            | Zoology          | 2021                            | 40                              | As per the Government             | 2                          | 0                             |
|                               |                  |                                 |                                 | Norms                             |                            |                               |
| Total N                       | lo. of student a | ndmitted(Catego                 | ory Wise)                       | Norms                             |                            |                               |

### Summer training/Research project Details

0

1. Do all students under-take a summer training/research project? If yes, what is the duration. No. of students in each project: No

0

0

0

2. Provide the list of projects under-taken by students in last 2 years:

0

- 3. Consolidated PDF file consisting below mentioned details:
  - a) Enclose copy of curriculum
  - b) List of the practical experiments in the curriculum actually done by <u>science5subjects</u> the students and practical demonstrated.
  - c) When was the last exercise for curriculum revision undertaken?
  - d) Specialization of the course

### Part 5: Technical Details

#### 1. Department:

**Computer Science** 

### 2. Half page executive summary indicating relevance and expected outcome:

The sole vision is to take the responsibility for Students present and future learning by developing their academic ,Interpersonal, Intrapersonal technological skills, Technical Skills

### 3. Specific objectives:

PSO-1: Professional Skills: The ability to understand, analyze and develop computer programs in the areas related to algorithms, system software, multimedia, web design, big data analytics, and networking for efficient design of computer-based systems of varying complexity. PSO2: Problem-Solving Skills: The ability to apply standard practices and strategies in software project development using open-ended programming environments to deliver a quality product for business success. PSO3: Successful Career and Entrepreneurship: The ability to employ modern computer languages, environments, and platforms in creating innovative career paths to be an entrepreneur, and a zest for higher studies.

# 4. Measures to be adopted to enhance bench skills of students, project work, summer training & industrial training:

| Sr.No. | Department          | Student Measures Details  | Year | No of beneficiaries |
|--------|---------------------|---|------|---------------------|
| 1      | Computer<br>Science | To enhance the skills of the students the following are adopted: student seminars, study projects, group discussions, attending science fairs, JAM programme and other cocurricular activities. | 2022 | 7                   |

# 5(a). Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(1st Year):

All the faculty members are encouraged to participate/attend seminars, workshops, conferences, orientation programmes, FDPs and refresher courses in order to upgrade skills in the concerned subject.

# 5(b) Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(2nd Year):

All the faculty members are encouraged to participate/attend seminars, workshops, conferences, orientation programmes, FDPs and refresher courses in order to upgrade skills in the concerned subject.

# 5(c) Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(3rd Year):

All the faculty members are encouraged to participate/attend seminars, workshops, conferences, orientation programmes, FDPs and refresher courses in order to upgrade skills in the concerned subject.

6. Appropriate modifications proposed in curriculum to cover laboratory exposure to students and IPR & biosafety issues:

Nil

7. Techniques/Additional practicals proposed to be undertaken by the college (within prescribed curriculum of the university), practicals which could not be conducted earlier due to lack of equipment or costly consumables. New equipment proposed to be purchased to be correlated with new additional practicals:

Nil

8. No. of beneficiaries:

0

9. Proposed activities for laboratory staff:

All the laboratory staff are encouraged to attend training programmes like MS Office to develop the skills.

10. Involvement of visiting faculty (details of lecture & practicals to be covered in each department):

Nil

11. Involvement of visiting faculty (details of lecture & practicals to be covered in each department):

Nil

12. Timelines for activities listed at 3-5 in each academic session indicating no. of proposed courses, no. of beneficiaries:

| Sr.No. | Type of the activity | Type of the activity        | Proposed Courses      | No. of beneficiaries | Timelines |
|--------|----------------------|-----------------------------|-----------------------|----------------------|-----------|
| 1      | Computer Science     | Proposed certificate course | Basic Computer Skills | 9                    | 45 Hours  |

13. Proposed outreach activities for school teachers and college teachers per year:

Orientation Courses and Refresher Courses

1. Department:

**Botany** 

- 2. Half page executive summary indicating relevance and expected outcome:
  - 1. To understand the basic concepts of the Botany in relation to its allied core courses 2. Demonstrate simple experiments related to plant science interpret them with the theoretical knowledge 3. work in teams with enhanced inter-personal skills 4. Develop the critical thinking with scientific temper 5. Effectively communicate scientific ideas both orally and in writing

### 3. Specific objectives:

- 1. Provide a comprehensive knowledge on various aspects related to plants 2. To deliver knowledge on latest development in the field plant sciences with a practical approach 3. To provide a student who thinks independently, critically and discuss various aspects plant life. 4. To enable a graduate to prepare and pass through national and international examinations in related to Botany. 5. To empower the students to become an employee or an entrepreneur in the field of Botany / Biology and to serve the nation
- 4. Measures to be adopted to enhance bench skills of students, project work, summer training & industrial training:

| Sr.No. | Department | Student Measures Details   | Year | No of beneficiaries |
|--------|------------|--|------|---------------------|
| 1      | Botany     | To adopt student seminars, group discussions, student study project, they acquire knowledge to prepare the model, to attend the science fair, JAM programme to enhance their knowledge and skill of the students | 2022 | 17                  |

5(a). Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(1st Year):

To permit attend the seminars, conferences, workshops, orientation programme, refresher courses, FDPs to upgrade the knowledge in their subject.

5(b) Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(2nd Year):

To permit attend the seminars, conferences, workshops, orientation programme, refresher courses, FDPs to upgrade the knowledge in their subject.

5(c) Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(3rd Year):

To permit attend the seminars, conferences, workshops, orientation programme, refresher courses, FDPs to upgrade the knowledge in their subject.

6. Appropriate modifications proposed in curriculum to cover laboratory exposure to students and IPR & biosafety issues:

Nil

7. Techniques/Additional practicals proposed to be undertaken by the college (within prescribed curriculum of the university), practicals which could not be conducted earlier due to lack of equipment or costly consumables. New equipment proposed to be purchased to be correlated with new additional practicals:

NIL

8. No. of beneficiaries:

0

9. Proposed activities for laboratory staff:

To encourage the laboratory staff to know handling of microscopes, borrowing the plant material in the field, arrangement of slides and handling the glasswares

10. Involvement of visiting faculty (details of lecture & practicals to be covered in each department):

Nil

11. Involvement of visiting faculty (details of lecture & practicals to be covered in each department):

Nil

12. Timelines for activities listed at 3-5 in each academic session indicating no. of proposed courses, no. of beneficiaries:

| Sr.No. | Type of the activity | Type of the activity | Proposed Courses | No. of beneficiaries | Timelines |
|--------|----------------------|----------------------|------------------|----------------------|-----------|
| 1      | Botany               | Nil                  | Nil              | 0                    | 0         |

13. Proposed outreach activities for school teachers and college teachers per year:

Orientation programmes, FDPs

1. Department:

- 2. Half page executive summary indicating relevance and expected outcome:
  - 1. The student would gain substantial knowledge in various branches of physics 2. student will demonstrate and understanding of core knowledge 3. student will demonstrate written and oral communication skills in communicating physics-related topics 4. student will demonstrate proficiency in the acquisition of data using a variety laboratory instruments and in the analysis and interpretation of such data. 5. Student will demonstrate and understanding of the impact of physics and science on society

**Physics** 

- 3. Specific objectives:
  - 1. To help students to develop interest, motivation and a sense of achievement in their study of physics 2. To develop and appreciation of the nature and development in physics, an awareness of physics to every day life and of the role of the applications of physics. 3. Students should be able to recall and understanding of physics terminology, definitions and conventions. 4. Students should be able to concepts, laws, models and relevant applications of Physics in society an every day life
- 4. Measures to be adopted to enhance bench skills of students, project work, summer training & industrial training:

| Sr.No. | Department | Student Measures Details  | Year | No of beneficiaries |
|--------|------------|---|------|---------------------|
| 1      | Physics    | 1. Students acquire knowledge to operate electronic devices 2. Motivate the students to prepare science models and study projects 3. Motivate the students to enhancement of skills to do physics practical's in laboratory | 2022 | 5                   |

5(a). Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(1st Year):

Nil

5(b) Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(2nd Year):

Nil

5(c) Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(3rd Year):

Nil

6. Appropriate modifications proposed in curriculum to cover laboratory exposure to students and IPR & biosafety issues:

Nil

7. Techniques/Additional practicals proposed to be undertaken by the college (within prescribed curriculum of the university), practicals which could not be conducted earlier due to lack of equipment or costly consumables. New equipment proposed to be purchased to be correlated with new additional practicals:

Nil

8. No. of beneficiaries:

0

9. Proposed activities for laboratory staff:

To explain the staff on electrical instruments like battery soldering, volt meters, ammeters and digital multi meters, and also on telescope, Spectro meter adjustments

10. Involvement of visiting faculty (details of lecture & practicals to be covered in each department):

Nil

11. Involvement of visiting faculty (details of lecture & practicals to be covered in each department):

Nil

12. Timelines for activities listed at 3-5 in each academic session indicating no. of proposed courses, no. of beneficiaries:

| Sr.No. | Type of the activity | Type of the activity | Proposed Courses | No. of beneficiaries | Timelines |
|--------|----------------------|----------------------|------------------|----------------------|-----------|
| 1      | Physics              | Nil                  | Nil              | 0                    | 0         |

13. Proposed outreach activities for school teachers and college teachers per year:

To permit attend the seminars, conferences, workshops, orientation programme,

refresher courses, FDPs to upgrade the knowledge in their subject.

### 1. Department:

Chemistry

#### 2. Half page executive summary indicating relevance and expected outcome:

1. Demonstrate solve and understanding of major concepts in all disciplines of chemistry 2. Solve the problem and also think methodically, independently and draw a logical conclusion 3. Employ critical thinking and the scientific knowledge to design, carryout, record and analyze the results of chemical reactions 4. Create awareness in public about the impact of chemical on the environment and society 5. Use latest techniques of chemical analysis

### 3. Specific objectives:

1. To develop an appreciation of the nature & development in chemistry & an awareness of chemistry to every day life and of the role of the applications of chemistry 2. Students should be able to recall & understanding of chemistry terminology, definitions & conventions 3. Students should be able to concepts ,laws, reactions, models & relevant applications of chemistry in society & every day life

# 4. Measures to be adopted to enhance bench skills of students, project work, summer training & industrial training:

| Sr.No. | Department | Student Measures Details   | Year | No of beneficiaries |
|--------|------------|--|------|---------------------|
| 1      | Chemistry  | The implementation of STAR college programme will focus on the improvement of logical, critical and innovative thinking and strengthen and inculcate experimental skills at the UG level. The following measures may be adopted to enhance bench skills of students & faculty. 1. Organizing workshops on chemistry concepts to students & faculty 2. Encouraging the staff to attend faculty development programmes & MOOCs to uplist their bench skills. 3. Visits to research and training institutes & diagnostics laboratories situated locally 4. Encourage faculty to participate in pedagogy development which is underway | 2022 | 17                  |

# 5(a). Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(1st Year):

To permit attend the seminars, conferences, workshops, orientation programme, refresher courses, FDPs to upgrade the knowledge in their subject.

# 5(b) Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(2nd Year):

To permit attend the seminars, conferences, workshops, orientation programme, refresher courses, FDPs to upgrade the knowledge in their subject.

# 5(c) Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(3rd Year):

To permit attend the seminars, conferences, workshops, orientation programme, refresher courses, FDPs to upgrade the knowledge in their subject.

6. Appropriate modifications proposed in curriculum to cover laboratory exposure to students and IPR & biosafety issues:

Nil

7. Techniques/Additional practicals proposed to be undertaken by the college (within prescribed curriculum of the university), practicals which could not be conducted earlier due to lack of equipment or costly consumables. New equipment proposed to be purchased to be correlated with new additional practicals:

Nil

8. No. of beneficiaries:

n

9. Proposed activities for laboratory staff:

To encourage prepare the chemical reagents, chemical solutions handling the glass wares and equipments

10. Involvement of visiting faculty (details of lecture & practicals to be covered in each department):

Nil

11. Involvement of visiting faculty (details of lecture & practicals to be covered in each department):

Nil

12. Timelines for activities listed at 3-5 in each academic session indicating no. of proposed courses, no. of beneficiaries:

| Sr.No. | Type of the activity | Type of the activity | Proposed Courses | No. of beneficiaries | Timelines |
|--------|----------------------|----------------------|------------------|----------------------|-----------|
| 1      | Chemistry            | Nil                  | Nil              | 0                    | 0         |

13. Proposed outreach activities for school teachers and college teachers per year:

Orientation courses and refresher courses

1. Department:

Zoology

- 2. Half page executive summary indicating relevance and expected outcome:
  - 1. To understand the basic concepts of the Zoology in relation to its allied core courses 2. Demonstrate simple experiments related to animal science interpret them with the theoretical knowledge 3. work in teams with enhanced inter-personal skills 4. Develop the critical thinking with scientific temper 5. Effectively communicate scientific ideas both orally and in writing

#### 3. Specific objectives:

- 1. Provide a comprehensive knowledge on various aspects related to animals 2. To deliver knowledge on latest development in the field animal sciences with a practical approach 3. To provide a student who thinks independently, critically and discuss various aspects animal life. 4. To enable a graduate to prepare and pass through national and international examinations in related to Zoology 5. To empower the students to become an employee or an entrepreneur in the field of Zoology and to serve the nation
- 4. Measures to be adopted to enhance bench skills of students, project work, summer training & industrial training:

| Sr.No. | Department | Student Measures Details   | Year | No of beneficiaries |
|--------|------------|--|------|---------------------|
| 1      | Zoology    | To adopt student seminars, group discussions , student study project, they acquire knowledge to prepare the model , to attend the science fair, JAM programme to enhance their knowledge and skill of the students | 2022 | 17                  |

5(a). Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(1st Year):

To permit attend the seminars, conferences, workshops, orientation programme, refresher courses, FDPs to upgrade the knowledge in their subject.

5(b) Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(2nd Year):

To permit attend the seminars, conferences, workshops, orientation programme, refresher courses, FDPs to upgrade the knowledge in their subject.

5(c) Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme(3rd Year):

To permit attend the seminars, conferences, workshops, orientation programme, refresher courses, FDPs to upgrade the knowledge in their subject.

6. Appropriate modifications proposed in curriculum to cover laboratory exposure to students and IPR & biosafety issues:

Nil

7. Techniques/Additional practicals proposed to be undertaken by the college (within prescribed curriculum of the university), practicals which could not be conducted earlier due to lack of equipment or costly consumables. New equipment proposed to be purchased to be correlated with new additional practicals:

Nil

8. No. of beneficiaries:

0

9. Proposed activities for laboratory staff:

To arrange the microscopes slides, lab equipment's, display charts etc.,

10. Involvement of visiting faculty (details of lecture & practicals to be covered in each department):

Nil

11. Involvement of visiting faculty (details of lecture & practicals to be covered in each department):

Nil

12. Timelines for activities listed at 3-5 in each academic session indicating no. of proposed courses, no. of beneficiaries:

| Sr.No. Type of the activity | Type of the activity | Type of the activity | Proposed Courses | No. of beneficiaries | Timelines |  |
|-----------------------------|----------------------|----------------------|------------------|----------------------|-----------|--|
| 1                           | Zoology              | Nil                  | Nil              | 0                    | 0         |  |

13. Proposed outreach activities for school teachers and college teachers per year:

Orientation programmes, refresher courses ans FDPs

## Part 6: Budget Details

### **Non Recuring Budget**

| Sr.No. | Department                | Equipment Details   | Unit Cost | Total<br>Quantity | Total Cost |
|--------|---------------------------|---|-----------|-------------------|------------|
| 1      | Botany                    | Calorimeter, Spectro Photo Meter, Paper Chromotography, Auto clave, Tissue culture equipment  | 500000.00 | 1                 | 500000.00  |
| 2      | Chemistry                 | Cnetrifuger   | 10000.00  | 1                 | 10000.00   |
| 3      | Chemistry Digital balance |   | 8000.00   | 1                 | 8000.00    |
| 4      | Computer<br>Science       | COMPUTER SYSTEM   | 50000.00  | 20                | 1000000.00 |
| 5      | Physics                   | Demorgan Theorem kit, Energy gap of semiconductor, M & H , Newton Rings Kit, Gratings , Prisoms, Spectro Meters, Mercury vapour lamps with wooden box, sodium lamp with transformer, Mercury, Thermo Meters, Plancks constant instrument , e/m thomson method & Electrical kettle | 10000.00  | 50                | 500000.00  |
| 6      | Zoology                   | Aquarium, Human Skeleton, Museum specimens  | 200000.00 | 1                 | 200000.00  |

### **Recuring Budget**

| Sr.No. | Department | Consumble<br>Details   | Consumble<br>Unit Cost | Consumble<br>Quantity | Consumble<br>Cost | Contingency<br>Details | Contingency<br>Total Cost | Travel<br>Details | Travel<br>Cost |
|--------|------------|------------------------|------------------------|-----------------------|-------------------|------------------------|---------------------------|-------------------|----------------|
| 1      | Botany     | Safranine, HCL         | 50000.00               | 5                     | 250000.00         | 0                      | 0.00                      | 0                 | 0.00           |
| 2      | Chemistry  | Ammonia<br>Solution    | 2000.00                | 1                     | 2000.00           | 0                      | 0.00                      | 0                 | 0.00           |
| 3      | Chemistry  | CONC.HCL               | 3000.00                | 1                     | 3000.00           | 0                      | 0.00                      | 0                 | 0.00           |
| 4      | Chemistry  | CONC<br>Sulphuric acid | 3000.00                | 1                     | 3000.00           | 0                      | 0.00                      | 0                 | 0.00           |

## Part 7: Declaration

Click here to view declaration certificate: stardeclaration